



## BOY SCOUTS OF AMERICA®

### ERIE SHORES COUNCIL

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## Hello Erie Shores Council Leaders!

*Welcome to another edition of Membership Monday!*

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## Eagle Bay Membership Kick-off!

**REMINDER:** If you haven't already attended a membership kick-off, please attend Eagle Bay's kick-off tomorrow, August 14th, from 7:15 pm - 8:15 pm. It will be held at Clyde VFW Post #3343, 847 W Maple Street, Clyde, OH 43410.

It is important that someone (or multiple people!) from your unit attends a Membership Kickoff to receive all the important updates and supplies for the 2018 Membership Season! This includes your yearly packet of materials for JSNs and school open houses. For more information, use this link: <https://www.erieshorescouncil.org/EBKickoff>

*Please RSVP to Kristen Barbernitz, Eagle Bay District Executive, at  
(567) 280-2337.*

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School open houses in our region will be happening within the next one to two weeks. Do you know when your school's is?

Contact the school office and ask to host a table in an area where a lot of parents and families will be walking by. This may be the cafeteria, a busy hall way, or right out front of the school office.

You'll want an engaging table display that will catch the eye of new families. The more exciting, the better! Here are some examples of displays at schools:



What types of things should you have at an Open House? Here are some ideas:

- *Copies of flyer with recruitment date on it*
- *Interest sheet for parents to leave contact info*
- *A nice table cloth*
- *Mini Boys Life magazines*
- *Extra patches*
- *A poster with photos of your unit in action*
- *Scout coloring pages*
- *Pinewood Derby cars*
- *Popcorn tins/boxes*
- *Uniform shirt/vest*
- *Comic books/Bookmarks (ask your DE for these)*

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## Got Flyers?

In an effort to streamline flyer printing in our office, we have created this **NEW** handy dandy flyer request form!

You will need to download the attachment, fill in your information in the downloaded PDF, and then fill out the rest of the form. Once you hit submit, the form will be sent to our office staff. Please allow 3-4 days for printing.



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## ***Join Scouting Night Information Form***

Have you communicated with your District Executive to make sure all of your ducks are in a row for your *Join Scouting Night*? Similarly to the Flyer Request form, we have made this fillable form to streamline information that your DE will need to help you maximize your recruitment night. Click this link:

<https://www.erieshorescouncil.org/scjsn>



## Additional Resources

### ***Erie Shores Council Website - Membership Pages***

<https://www.erieshorescouncil.org/new>

<https://www.erieshorescouncil.org/recruitment>



### **Facebook Pages:**

- [Erie Shores Council - main](#)
  - [Commodore Perry](#)
  - [Eagle Bay](#)
  - [Northwest](#)
  - [Swan Creek](#)
  - [Wood](#)
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[ScoutingWire](#)

[Bryan On Scouting](#)

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## Questions?

Our Erie Shores Council Membership Team is always ready to help as you roll into the new Scouting Year! Please feel free to contact us if you have any questions! Just click on our name for an email address or call at the number listed.

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[Larry Caffro](#) - Council Membership Chairman - 419.893.6121

[Kristen Barbernitz](#) - Eagle Bay District Executive - 567.280.2337

[Jaci Bugaj](#) - Commodore Perry District Executive - 419.340.4458

[Ed Taylor](#) - CP District Membership Chair - 419.490.3542

[Brandon Holt](#) - Wood District Executive - 419.270.7275

[Jack Bohland](#) - Wood District Membership Chair - 419.376.5727

[Alissa Hunt](#) - Swan Creek District Director - 419.410.0390

[Artisha Lawson](#) - Scoutreach District Executive - 419.250.5239

[Ellen Watkins](#) - Northwest District Director - 419.276.1217

[Mike Bruno](#) - Northwest District Membership Chair - 419-241-8731

[Andrew Curran](#) - Staff Advisor - 419.843.0108

## Erie Shores Council

- **Phone:** 419-241-7293
- **Fax:** 419-241-6769
- **Mailing Address:** PO Box 8728, Toledo, OH 43623
- **lott Scout Shop:** 5600 W. Sylvania Ave., Toledo, OH 43623

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## Subscribe to this Newsletter

Would you like to subscribe to the Membership Monday Newsletter?

[Click on the button to subscribe!](#)

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## E-Mail Listing

**Please note:** We hope to keep your unit updated on all the exciting progress in our 2018 Membership Recruitment Season through these emails and our website.

**\*\*If you are no longer a Unit's key leader/advisor, please forward this on to the new Unit leadership, and "click" the "unsubscribe" link below.\*\***



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